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Christ in Every Chapter

#MC48

Jeremiah 1 - 17

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CHAPTER 1

Verse 5: **“Before I formed thee in the belly I knew thee; and before thou camest forth out of the womb I sanctified thee, and I ordained thee a prophet unto the nations.”** Every aspect of the statement is true of the Lord Jesus Christ, which becomes even more significant when we consider the meaning of Jeremiah’s name: “raised up or appointed by Jehovah.”

CHAPTER 2

Verse 27: **“... in the time of their trouble they will say, Arise, and save us.”** That will be Israel in the tribulation period calling on Christ for salvation in accordance with Romans 11:26 and Isaiah 66:8.

CHAPTER 3

Verses 14-18: **“Turn, O backsliding children, saith the LORD; for I am married unto you: and I will take you one of a city, and two of a family, and I will bring you to Zion: And I will give you pastors according to mine heart, which shall feed you with knowledge and understanding. And it shall come to pass, when ye be multiplied and increased in the land, in those days, saith the LORD, they shall say no more, The ark of the covenant of the LORD: neither shall it come to mind: neither shall they remember it; neither shall they visit it; neither shall that be done any more. At that time they shall call Jerusalem the throne of the LORD; and all the nations shall be gathered unto it, to the name of the LORD, to Jerusalem: neither shall they walk any more after the imagination of their evil heart. In those days the house of Judah shall walk with the house of Israel, and they shall come together out of the land of the north to the land that I have given for an inheritance unto your fathers.”** The passage is obviously referring to the Millennial Kingdom of

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Christ when Jesus sits upon “the throne of the LORD” (vs. 17) as we are reminded of in Luke 1:32 and Hebrews 1:8.

CHAPTER 4

Verse 26: **“I beheld, and, lo, the fruitful place was a wilderness, and all the cities thereof were broken down at the presence of the LORD, and by his fierce anger.”** The destruction “at the presence of the LORD” is a clear Second Coming reference. II Thessalonians 1:9 is a good reference: **“Who shall be punished with everlasting destruction from the presence of the Lord, and from the glory of his power.”**

CHAPTER 5

Verse 1: **“Run ye to and fro through the streets of Jerusalem, and see now, and know, and seek in the broad places thereof, if ye can find a man, if there be any that executeth judgment, that seeketh the truth; and I will pardon it.”** Jesus Christ met the qualifications, and because of Him God *does* pardon sinners. The “judgment” and “truth” of the verse match the words of Jesus in John 8:16: **“And yet if I judge, my judgment is true: for I am not alone, but I and the Father that sent me.”**

CHAPTER 6

Verse 21: **“Therefore thus saith the LORD, Behold, I will lay stumblingblocks before this people, and the fathers and the sons together shall fall upon them; the neighbour and his friend shall perish.”** One of the “stumblingblocks” that God lays before the Jewish people is Jesus Christ, as Paul affirms in Romans 9:32-33 and Peter affirms in I Peter 2:5-8. Both passages refer to the prophecies of Isaiah 8:14, Psalm 118:22, and Jeremiah 6:21.

CHAPTER 7

Verse 4: **“Trust ye not in lying words, saying, The temple of the LORD, The temple of the LORD, The temple of the LORD, are these.”** The Lord’s warning here is against the Jews having multiple temples (*“attend the temple of your choice . . . it doesn’t matter what you believe as long as you are sincere . . . we all worship the same God, just in different ways, etc.”*). The fact is that there was only ONE temple that God ordained, just as there is only ONE Saviour. Consequently, Jesus compares Himself to the temple in John 2:19-21.

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CHAPTER 8

Verse 22: **“Is there no balm in Gilead; is there no physician there? why then is not the health of the daughter of my people recovered?”** Of course, the only true “physician” that can heal man of his sin is the Lord Jesus Christ (Luke 5:31).

CHAPTER 9

Verses 2-3: **“Oh that I had in the wilderness a lodging place of wayfaring men; that I might leave my people, and go from them! for they be all adulterers, an assembly of treacherous men. And they bend their tongues like their bow for lies: but they are not valiant for the truth upon the earth; for they proceed from evil to evil, and they know not me, saith the LORD.”** Jeremiah feels the need to get away from people because of their defiling sins. Jesus felt much the same was at times: **“And in the morning, rising up a great while before day, he went out, and departed into a solitary place, and there prayed.”** (Mark 1:35). And also John 2:24-25: **“But Jesus did not commit himself unto them, because he knew all men, And needed not that any should testify of man: for he knew what was in man.”**

CHAPTER 10

Verse 10: **“But the LORD is the true God, he is the living God, and an everlasting king: at his wrath the earth shall tremble, and the nations shall not be able to abide his indignation.”** The verse is obviously a Second Coming reference.

CHAPTER 11

Verse 19: **“But I was like a lamb or an ox that is brought to the slaughter; and I knew not that they had devised devices against me, saying, Let us destroy the tree with the fruit thereof, and let us cut him off from the land of the living, that his name may be no more remembered.”** If you’re familiar with Isaiah 53, then you understand the type very well. See Isaiah 53:7-8 for the language match-up.

CHAPTER 12

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Verses 16-17: **“And it shall come to pass, if they will diligently learn the ways of my people, to swear by my name, The LORD liveth; as they taught my people to swear by Baal; then shall they be built in the midst of my people. But if they will not obey, I will utterly pluck up and destroy that nation, saith the LORD.”** The passage goes with Isaiah 2:2-4 where we read of Gentiles learning about God and His laws during Christ’s kingdom. The queen of Sheba coming to hear the wisdom of Solomon makes a great type (I Kgs. 10). Also see Matthew 12:42 where Jesus makes reference to this.

CHAPTER 13

Verse 27: **“I have seen thine adulteries, and thy neighings, the lewdness of thy whoredom, and thine abominations on the hills in the fields. Woe unto thee, O Jerusalem! wilt thou not be made clean? when shall it once be?”** That’s an easy one. Jerusalem will be made clean at the Second Coming of Christ when her sins are pardoned (Isa. 40:2; 44:22; Rom. 11:26).

CHAPTER 14

Verse 8: **“O the hope of Israel, the saviour thereof in time of trouble, why shouldest thou be as a stranger in the land, and as a wayfaring man that turneth aside to tarry for a night?”** Israel’s Saviour in “time of trouble” will be Jesus Christ. The time of trouble will be the “time of Jacob’s trouble” (Jer. 30:7), and Israel’s salvation is mentioned there also: “but he shall be saved out of it.”

Verse 21: **“Do not abhor us, for thy name's sake, do not disgrace the throne of thy glory: remember, break not thy covenant with us.”** The term “throne of thy glory” points us to the Millennial throne of Jesus Christ: **“And Jesus said unto them, Verily I say unto you, That ye which have followed me, in the regeneration when the Son of man shall sit in the throne of his glory, ye also shall sit upon twelve thrones, judging the twelve tribes of Israel.”** (Mat. 19:28)

CHAPTER 15

Verses 16-17: **“Thy words were found, and I did eat them; and thy word was unto me the joy and rejoicing of mine heart: for I am called by thy name, O LORD God of hosts. I sat not in the assembly of the mockers, nor rejoiced; I sat alone because of thy hand: for thou hast filled me with indignation.”** The description matches no one better than Jesus. He continually fed on the words of the Father, and He pulled away from others at times to be alone (Mark 1:35). Then again, He was alone most all the time in spirit since no one fully understood His calling.

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Verse 21: **“And I will deliver thee out of the hand of the wicked, and I will redeem thee out of the hand of the terrible.”** So Jesus was delivered from His adversaries time and time again (John 7:30; 8:20, 59), and He was delivered from the grave after they killed Him.

CHAPTER 16

Verses 14-15: **“Therefore, behold, the days come, saith the LORD, that it shall no more be said, The LORD liveth, that brought up the children of Israel out of the land of Egypt; But, The LORD liveth, that brought up the children of Israel from the land of the north, and from all the lands whither he had driven them: and I will bring them again into their land that I gave unto their fathers.”** The passage deals with the Second Coming of Christ and His Millennial Kingdom when Israel is saved and dwelling safely in the land (Jer. 46:27; Zch. 9:6; Amos 9:13-15).

CHAPTER 17

Verses 7-8: **“Blessed is the man that trusteth in the LORD, and whose hope the LORD is. For he shall be as a tree planted by the waters, and that spreadeth out her roots by the river, and shall not see when heat cometh, but her leaf shall be green; and shall not be careful in the year of drought, neither shall cease from yielding fruit.”** So Jesus Christ “the true vine” of John 15:1 has been bearing fruit for two millenniums.

Verse 13: **“O LORD, the hope of Israel, all that forsake thee shall be ashamed, and they that depart from me shall be written in the earth, because they have forsaken the LORD, the fountain of living waters.”** A good reference to Christ being this fountain is John 7:38-39: **“He that believeth on me, as the scripture hath said, out of his belly shall flow rivers of living water. (But this spake he of the Spirit, which they that believe on him should receive: for the Holy Ghost was not yet given; because that Jesus was not yet glorified.)”** A spiritual application can also be made with Zechariah 13:1.

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Jeremiah 18 - 30

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CHAPTER 18

Verses 18-21: **"Then said they, Come, and let us devise devices against Jeremiah; for the law shall not perish from the priest, nor counsel from the wise, nor the word from the prophet. Come, and let us smite him with the tongue, and let us not give heed to any of his words. Give heed to me, O LORD, and hearken to the voice of them that contend with me. Shall evil be recompensed for good? for they have digged a pit for my soul. Remember that I stood before thee to speak good for them, and to turn away thy wrath from them. Therefore deliver up their children to the famine, and pour out their blood by the force of the sword; and let their wives be bereaved of their children, and be widows; and let their men be put to death; let their young men be slain by the sword in battle."** This matches what Israel did to Christ at Calvary and what God did to Israel in 70 A.D. when Jerusalem was destroyed and the Jews were scattered. See Luke 13:6-9 where Jesus states that Israel is to be cut down due to her unfruitfulness.

CHAPTER 19

Verse 7: **"And I will make void the counsel of Judah and Jerusalem in this place; and I will cause them to fall by the sword before their enemies, and by the hands of them that seek their lives: and their carcasses will I give to be meat for the fowls of the heaven, and for the beasts of the earth."** The language is similar to that of Revelation 19:17-18 where Christ feeds the flesh of His enemies to the fowls of heaven.

Verse 11: **"... Even so will I break this people and this city, as one breaketh a potter's vessel, that cannot be made whole again: ..."** The same language is used by Jesus in Revelation 2:27: **"And he shall rule them with a rod of iron; as the vessels of a potter shall they be broken to shivers: even as I received of my Father."**

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CHAPTER 20

Verses 10-11: **“For I heard the defaming of many, fear on every side. Report, say they, and we will report it. All my familiars watched for my halting, saying, Peradventure he will be enticed, and we shall prevail against him, and we shall take our revenge on him. But the LORD is with me as a mighty terrible one: therefore my persecutors shall stumble, and they shall not prevail: they shall be greatly ashamed; for they shall not prosper: their everlasting confusion shall never be forgotten.”** The same is true of Christ and His adversaries at Calvary.

CHAPTER 21

Verse 8: **“And unto this people thou shalt say, Thus saith the LORD; Behold, I set before you the way of life, and the way of death.”** The “way of life” today is none other than Jesus Christ (John 14:6).

CHAPTER 22

Verse 4: **“For if ye do this thing indeed, then shall there enter in by the gates of this house kings sitting upon the throne of David, riding in chariots and on horses, he, and his servants, and his people.”** Ultimately, there is *one* King who will sit upon the “throne of David,” the Lord Jesus Christ (Luke 1:32)

Verse 30: **“Thus saith the LORD, Write ye this man childless, a man that shall not prosper in his days: for no man of his seed shall prosper, sitting upon the throne of David, and ruling any more in Judah.”** The reference is to “Coniah” from verse twenty-eight, also known as “Jeconiah” in other passages. The Lord was so “put out” with this evil king that He removed the “Je” (an abbreviation for *Jehovah*) from his name. The reason for mentioning any of this is the fact that this prophecy states that this man’s seed cannot sit upon the throne of David. His seed includes *Jospeh* the husband of Mary (Mat. 1:11-16). This means that Jesus would have to be born of a virgin. So, although it doesn’t seem apparent at first glance, Jeremiah 22:30 is a prophecy of the virgin birth of Christ.

CHAPTER 23

Verses 5-7: **“Behold, the days come, saith the LORD, that I will raise unto David a righteous Branch, and a King shall reign and prosper, and shall execute judgment and justice in the earth. In his days Judah shall be saved, and Israel shall dwell safely: and this is his name whereby he shall be called, THE LORD OUR RIGHTEOUSNESS. Therefore, behold, the days come, saith**

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the LORD, that they shall no more say, The LORD liveth, which brought up the children of Israel out of the land of Egypt.” The “King” that shall prosper is obviously Jesus Christ. He is also called a “Branch” in Isaiah 4:2, Isaiah 11:1, Zechariah 3:8, and Zechariah 6:12.

Verses 19-20: **“Behold, a whirlwind of the LORD is gone forth in fury, even a grievous whirlwind: it shall fall grievously upon the head of the wicked. The anger of the LORD shall not return, until he have executed, and till he have performed the thoughts of his heart: in the latter days ye shall consider it perfectly.”** This whirlwind in the “latter days” is the Second Coming of Christ, confirmed by Isaiah 17:13, Isaiah 66:15, Ezekiel 1:4, Proverbs 1:27, and Job 38:1. Although getting warmed up with the likes of hurricane Ivan, Andrew, and Katrina, the world hasn’t yet been treated to a *hurricane Jesus*, but God definitely has one in the forecast.

CHAPTER 24

Verses 5-7: **“Thus saith the LORD, the God of Israel; Like these good figs, so will I acknowledge them that are carried away captive of Judah, whom I have sent out of this place into the land of the Chaldeans for their good. For I will set mine eyes upon them for good, and I will bring them again to this land: and I will build them, and not pull them down; and I will plant them, and not pluck them up. And I will give them an heart to know me, that I am the LORD: and they shall be my people, and I will be their God: for they shall return unto me with their whole heart.”** The passage points to the Second Coming of Christ and the Millennial Kingdom when Israel is saved and serving the Lord in the land. Amos 9:13-15 is a good reference on the *planting* of the Jews in the land as is Isaiah 61:3.

CHAPTER 25

Verses 30-33: **“Therefore prophesy thou against them all these words, and say unto them, The LORD shall roar from on high, and utter his voice from his holy habitation; he shall mightily roar upon his habitation; he shall give a shout, as they that tread the grapes, against all the inhabitants of the earth. A noise shall come even to the ends of the earth; for the LORD hath a controversy with the nations, he will plead with all flesh; he will give them that are wicked to the sword, saith the LORD. Thus saith the LORD of hosts, Behold, evil shall go forth from nation to nation, and a great whirlwind shall be raised up from the coasts of the earth. And the slain of the LORD shall be at that day from one end of the earth even unto the other end of the earth: they shall not be lamented, neither gathered, nor buried; they shall be dung upon the ground.”** The Lord roaring from on high is the Lion of the Tribe of Judah (Rev. 5:5) taking on the lion of I Peter 5:8 at the Second Coming. The treading of the grapes of verse 30 refers to the grapes (blood) of wrath of Revelation 14:18-20, Revelation 19:13, Isaiah 63:1-6, and Psalm 75:8.

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CHAPTER 26

Verse 15: **“But know ye for certain, that if ye put me to death, ye shall surely bring innocent blood upon yourselves, and upon this city, and upon the inhabitants thereof: for of a truth the LORD hath sent me unto you to speak all these words in your ears.”** The “innocent blood” points us to Christ in Matthew 27:4.

CHAPTER 27

Verse 22: **“They shall be carried to Babylon, and there shall they be until the day that I visit them, saith the LORD; then will I bring them up, and restore them to this place.”** This typifies the dispersion of the Jews that occurred in 70 A.D. and continued for the next nineteen centuries. Israel rejected Christ, so He scattered them among the nations to become the “wandering Jew” until the last days when He brings them back to the land (1948 and onward) in preparation for His Second Coming. So, Isaiah 11:11 speaks of the Lord bringing the Jews home the “second time.”

CHAPTER 28

Verses 1-9: **“And it came to pass the same year, in the beginning of the reign of Zedekiah king of Judah, in the fourth year, and in the fifth month, that Hananiah the son of Azur the prophet, which was of Gibeon, spake unto me in the house of the LORD, in the presence of the priests and of all the people, saying, Thus speaketh the LORD of hosts, the God of Israel, saying, I have broken the yoke of the king of Babylon. Within two full years will I bring again into this place all the vessels of the LORD'S house, that Nebuchadnezzar king of Babylon took away from this place, and carried them to Babylon: And I will bring again to this place Jeconiah the son of Jehoiakim king of Judah, with all the captives of Judah, that went into Babylon, saith the LORD: for I will break the yoke of the king of Babylon. Then the prophet Jeremiah said unto the prophet Hananiah in the presence of the priests, and in the presence of all the people that stood in the house of the LORD, Even the prophet Jeremiah said, Amen: the LORD do so: the LORD perform thy words which thou hast prophesied, to bring again the vessels of the LORD'S house, and all that is carried away captive, from Babylon into this place. Nevertheless hear thou now this word that I speak in thine ears, and in the ears of all the people; The prophets that have been before me and before thee of old prophesied both against many countries, and against great kingdoms, of war, and of evil, and of pestilence. The prophet which prophesieth of peace, when the word of the prophet shall come to pass, then shall the prophet be known, that the LORD hath truly sent him.”** Here we have a true negative message being rejected for a false positive message (“I just feel like something good is about to happen,” etc.). So, Jesus’ preaching was rejected by Israel in hopes that a true messiah would come sooner and establish the kingdom. Just as the Babylonian

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captivity would take much longer than two years, Israel getting her true Messiah would take much longer than the first century like the Jews thought--two thousand years longer.

CHAPTER 29

Verses 10-14: **“For thus saith the LORD, That after seventy years be accomplished at Babylon I will visit you, and perform my good word toward you, in causing you to return to this place. For I know the thoughts that I think toward you, saith the LORD, thoughts of peace, and not of evil, to give you an expected end. Then shall ye call upon me, and ye shall go and pray unto me, and I will hearken unto you. And ye shall seek me, and find me, when ye shall search for me with all your heart. And I will be found of you, saith the LORD: and I will turn away your captivity, and I will gather you from all the nations, and from all the places whither I have driven you, saith the LORD; and I will bring you again into the place whence I caused you to be carried away captive.”** The prophecy deals with the restoration of Israel in preparation for the Second Coming of Christ and the Millennial Kingdom. The expression “I will turn away your captivity” is not uncommon in the Bible (Deu. 30:3; II Chr. 6:37; Psa. 126:4; Job 42:10; Zph. 3:20). The usage of this phraseology in Job 42:10 is especially interesting since it occurs after a man has been persecuted by Satan for forty-two chapters just as Israel will be persecuted by Satan for forty-two months (Rev. 13:5; 11:2; 12:14).

CHAPTER 30

Verses 1-3: **“The word that came to Jeremiah from the LORD, saying, Thus speaketh the LORD God of Israel, saying, Write thee all the words that I have spoken unto thee in a book. For, lo, the days come, saith the LORD, that I will bring again the captivity of my people Israel and Judah, saith the LORD: and I will cause them to return to the land that I gave to their fathers, and they shall possess it.”** The reference is to the Jews returning and dwelling in their homeland in peace after Christ returns.

Verses 23-24: **“Behold, the whirlwind of the LORD goeth forth with fury, a continuing whirlwind: it shall fall with pain upon the head of the wicked. The fierce anger of the LORD shall not return, until he have done it, and until he have performed the intents of his heart: in the latter days ye shall consider it.”** As we’ve seen before, the latter days in question are the days surrounding the Great Tribulation and the Second Coming of Christ. The whirlwind is the one that we commented on in Jeremiah 23:19 when the context was also the Second Coming of Christ.

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Jeremiah 31 - 47

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CHAPTER 31

Verses 1-3: **“At the same time, saith the LORD, will I be the God of all the families of Israel, and they shall be my people. Thus saith the LORD, The people which were left of the sword found grace in the wilderness; even Israel, when I went to cause him to rest. The LORD hath appeared of old unto me, saying, Yea, I have loved thee with an everlasting love: therefore with lovingkindness have I drawn thee.”** The passage deals with the Millennial Kingdom of Christ when Israel is blessed under Christ’s rule.

Verses 23-24: **“Thus saith the LORD of hosts, the God of Israel; As yet they shall use this speech in the land of Judah and in the cities thereof, when I shall bring again their captivity; The LORD bless thee, O habitation of justice, and mountain of holiness. And there shall dwell in Judah itself, and in all the cities thereof together, husbandmen, and they that go forth with flocks.”** He brings again their captivity and makes them a “mountain of holiness” when Christ returns and all Israel is saved. Mountains in the Bible typify kingdoms.

Verses 31-34: **“Behold, the days come, saith the LORD, that I will make a new covenant with the house of Israel, and with the house of Judah: Not according to the covenant that I made with their fathers in the day that I took them by the hand to bring them out of the land of Egypt; which my covenant they brake, although I was an husband unto them, saith the LORD: But this shall be the covenant that I will make with the house of Israel; After those days, saith the LORD, I will put my law in their inward parts, and write it in their hearts; and will be their God, and they shall be my people. And they shall teach no more every man his neighbour, and every man his brother, saying, Know the LORD: for they shall all know me, from the least of them unto the greatest of them, saith the LORD: for I will forgive their iniquity, and I will remember their sin no more.”** Again, we have a Second Coming prophecy that is fulfilled when Israel believes on Christ. This passage is referenced in Hebrews 8:8-13.

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CHAPTER 32

Verses 37-41: **“Behold, I will gather them out of all countries, whither I have driven them in mine anger, and in my fury, and in great wrath; and I will bring them again unto this place, and I will cause them to dwell safely: And they shall be my people, and I will be their God: And I will give them one heart, and one way, that they may fear me for ever, for the good of them, and of their children after them: And I will make an everlasting covenant with them, that I will not turn away from them, to do them good; but I will put my fear in their hearts, that they shall not depart from me. Yea, I will rejoice over them to do them good, and I will plant them in this land assuredly with my whole heart and with my whole soul.”** The passages speaks of what God has done with Israel over the past one hundred years and what He will do with her in the Great Tribulation and in the Millennium when she knows Christ as Saviour.

CHAPTER 33

Verses 15-17: **“In those days, and at that time, will I cause the Branch of righteousness to grow up unto David; and he shall execute judgment and righteousness in the land. In those days shall Judah be saved, and Jerusalem shall dwell safely: and this is the name wherewith she shall be called, The LORD our righteousness. For thus saith the LORD; David shall never want a man to sit upon the throne of the house of Israel.”** The “Branch” in the verse is Jesus Christ in the Millennial Kingdom. Also see Isaiah 4:2, 11:1, Jeremiah 23:5, Zechariah 3:8, 6:12. This Branch was “cut off” (Isa. 53:8), yet He lives and will grow into a great King.

CHAPTER 34

Verses 13-14: **“Thus saith the LORD, the God of Israel; I made a covenant with your fathers in the day that I brought them forth out of the land of Egypt, out of the house of bondmen, saying, At the end of seven years let ye go every man his brother an Hebrew, which hath been sold unto thee; and when he hath served thee six years, thou shalt let him go free from thee: but your fathers hearkened not unto me, neither inclined their ear.”** So Christ binds Satan and sets the earth free after 6,000 years of human history. The seventh millennial day (II Pet. 3:8) is a day of rest and liberty (Heb. 4:9; Isa. 14:7; Rom. 8:21).

CHAPTER 35

The whole chapter deals with the example of obedience set by the faithful Rechabites, a type of the obedience of Jesus Christ (Heb. 5:8).

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CHAPTER 36

Verses 23 & 32: “And it came to pass, that when Jehudi had read three or four leaves, he cut it with the penknife, and cast it into the fire that was on the hearth, until all the roll was consumed in the fire that was on the hearth . . . Then took Jeremiah another roll, and gave it to Baruch the scribe, the son of Neriah; who wrote therein from the mouth of Jeremiah all the words of the book which Jehoiakim king of Judah had burned in the fire: and there were added besides unto them many like words.” So, an effort was made to destroy the written word, but God preserved it by raising up another copy. Likewise, an effort was made to destroy Jesus Christ the incarnate Word, but God raised Him up on the third day.

CHAPTER 37

Verses 13-14: “And when he was in the gate of Benjamin, a captain of the ward was there, whose name was Irijah, the son of Shelemiah, the son of Hananiah; and he took Jeremiah the prophet, saying, Thou fallest away to the Chaldeans. Then said Jeremiah, It is false; I fall not away to the Chaldeans. But he hearkened not to him: so Irijah took Jeremiah, and brought him to the princes.” So, Jeremiah (meaning “raised up or appointed by Jehovah”) was falsely accused, a perfect match for Jesus.

CHAPTER 38

Verses 4-13: They attempted to put God’s man to death (“like to die” – verse 9), but God saw to it that he was brought up. All of this foreshadows the death, burial, and resurrection of Christ.

CHAPTER 39

Verses 17-18: “But I will deliver thee in that day, saith the LORD: and thou shalt not be given into the hand of the men of whom thou art afraid. For I will surely deliver thee, and thou shalt not fall by the sword, but thy life shall be for a prey unto thee: because thou hast put thy trust in me, saith the LORD.” So, those who put their trust in Christ are not appointed to wrath (I Ths. 5:9)

CHAPTER 40

Verse 4: “And now, behold, I loose thee this day from the chains which were upon thine hand. If it seem good unto thee to come with me into Babylon, come; and I will look well unto thee: but if

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it seem ill unto thee to come with me into Babylon, forbear: behold, all the land is before thee: whither it seemeth good and convenient for thee to go, thither go.” The picture is that of the liberty that we have in Christ, but we must be careful not to use it for an occasion to the flesh (Gal. 5:13).

CHAPTER 41

Verses 1-2: “Now it came to pass in the seventh month, that Ishmael the son of Nethaniah the son of Elishama, of the seed royal, and the princes of the king, even ten men with him, came unto Gedaliah the son of Ahikam to Mizpah; and there they did eat bread together in Mizpah. Then arose Ishmael the son of Nethaniah, and the ten men that were with him, and smote Gedaliah the son of Ahikam the son of Shaphan with the sword, and slew him, whom the king of Babylon had made governor over the land.” So, Ishmael ate bread with someone and then betrayed them. Sound familiar? Psalm 41:9 says, “Yea, mine own familiar friend, in whom I trusted, which did eat of my bread, hath lifted up his heel against me.” The New Testament reference is John 13:18.

CHAPTER 42

Verses 3-4: “That the LORD thy God may shew us the way wherein we may walk, and the thing that we may do. Then Jeremiah the prophet said unto them, I have heard you; behold, I will pray unto the LORD your God according to your words; and it shall come to pass, that whatsoever thing the LORD shall answer you, I will declare it unto you; I will keep nothing back from you.” Here Jeremiah pictures Christ by playing the role of intercessor, pointing to John 17:9 and Hebrews 7:25.

CHAPTER 43

Verse 3: “But Baruch the son of Neriah setteth thee on against us, for to deliver us into the hand of the Chaldeans, that they might put us to death, and carry us away captives into Babylon.” The claim is obviously a false accusation against Jeremiah, just as Jesus was falsely accused.

Verse 13: “He shall break also the images of Bethshemesh, that is in the land of Egypt; and the houses of the gods of the Egyptians shall he burn with fire.” So Jesus destroys the gods of this world at His Second Coming.

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CHAPTER 44

Verse 28: **“Yet a small number that escape the sword shall return out of the land of Egypt into the land of Judah, and all the remnant of Judah, that are gone into the land of Egypt to sojourn there, shall know whose words shall stand, mine, or theirs.”** This pictures the tribulation remnant of Jews that will be converted to Christ (Isa. 10:21-22).

CHAPTER 45

Verse 5: **“And seekest thou great things for thyself? seek them not: for, behold, I will bring evil upon all flesh, saith the LORD: but thy life will I give unto thee for a prey in all places whither thou goest.”** To seek not great things for one’s self is to practice self denial, which is the first law of Christianity. Rather than seek things for self, we are commanded to **“... seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you.”** (Mat. 6:33) In Luke 9:23, Jesus said, **“If any man will come after me, let him deny himself, and take up his cross daily, and follow me.”**

CHAPTER 46

Verses 27-28: **“But fear not thou, O my servant Jacob, and be not dismayed, O Israel: for, behold, I will save thee from afar off, and thy seed from the land of their captivity; and Jacob shall return, and be in rest and at ease, and none shall make him afraid. Fear thou not, O Jacob my servant, saith the LORD: for I am with thee; for I will make a full end of all the nations whither I have driven thee: but I will not make a full end of thee, but correct thee in measure; yet will I not leave thee wholly unpunished.”** Like so many other passages, these verses point to Israel’s deliverance when Christ returns.

CHAPTER 47

Verses 6-7: **“O thou sword of the LORD, how long will it be ere thou be quiet? put up thyself into thy scabbard, rest, and be still. How can it be quiet, seeing the LORD hath given it a charge against Ashkelon, and against the sea shore? there hath he appointed it.”** This “sword of the LORD” is the one that will render judgment to Christ’s enemies at the Second Advent. The references are Deuteronomy 32:41, Isaiah 34:6, and Revelation 19:11-15.

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Christ in Every Chapter

#MC51

Jeremiah 48 – Ezekiel 8

CHAPTER 48

Verse 28: **“O ye that dwell in Moab, leave the cities, and dwell in the rock, and be like the dove that maketh her nest in the sides of the hole's mouth.”** The language is similar to that of Revelation 6:15-16 where God's enemies end up crying to these rocks and mountains to fall on them and hide them from the Lamb.

CHAPTER 49

Verse 12: **“For thus saith the LORD; Behold, they whose judgment was not to drink of the cup have assuredly drunken; and art thou he that shall altogether go unpunished? thou shalt not go unpunished, but thou shalt surely drink of it.”** This is the cup of God's wrath that is to be poured out on the world in the Great Tribulation and at the Second Coming. Jesus drank of this cup at His First Coming (Mat. 26:39), and the world will drink of it at the Second Coming (Psa. 75:8; Rev. 14:10).

CHAPTER 50

Verse 28: **“The voice of them that flee and escape out of the land of Babylon, to declare in Zion the vengeance of the LORD our God, the vengeance of his temple.”** The reference is to the vengeance that Christ will take on His enemies when He returns (Isa. 63:1-6; Rev. 19:11-21).

CHAPTER 51

The chapter is filled with references to the fall of Babylon in preparation for the Second Coming of Christ and the establishment of His kingdom (Rev. 17-18). We'll list two or three references.

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Verse 7: **"Babylon hath been a golden cup in the LORD'S hand, that made all the earth drunken: the nations have drunken of her wine; therefore the nations are mad."** The golden cup is found in the hand of the harlot in Revelation 17:4.

Verse 8: **"Babylon is suddenly fallen and destroyed . . ."** The words point straight to Revelation 18:2: ". . . Babylon the great is fallen, is fallen . . ."

Verse 13: **"O thou that dwellest upon many waters . . ."** The cross reference is to Revelation 17:1 where the great whore to be judged sits upon many waters.

CHAPTER 52

Verses 31-32: **"And it came to pass in the seven and thirtieth year of the captivity of Jehoiachin king of Judah, in the twelfth month, in the five and twentieth day of the month, that Evilmerodach king of Babylon in the first year of his reign lifted up the head of Jehoiachin king of Judah, and brought him forth out of prison, And spake kindly unto him, and set his throne above the throne of the kings that were with him in Babylon,"** So God the Father will promote His Son and given Him a throne above other kings.